



## **CITY OF VALLEY CENTER ECONOMIC DEVELOPMENT BOARD MEETING AGENDA**

WEDNESDAY, JULY 5, 2023

1:00 PM

MEETING HELD VIA MICROSOFT TEAMS:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZTA5NGUxMDAtNDNiZi00ODNmLWEyODMtMGIZMmE4MzI4NzI0%40thread.v2/0?context=%7b%22Tid%22%3a%223ef5d8e2-e4e7-4dab-bc8f-5190df727166%22%2c%22Oid%22%3a%22a1a9cbdf-ad8e-4fb2-ae99-fe231b54c5b5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTA5NGUxMDAtNDNiZi00ODNmLWEyODMtMGIZMmE4MzI4NzI0%40thread.v2/0?context=%7b%22Tid%22%3a%223ef5d8e2-e4e7-4dab-bc8f-5190df727166%22%2c%22Oid%22%3a%22a1a9cbdf-ad8e-4fb2-ae99-fe231b54c5b5%22%7d)

join/19%3ameeting\_ZTA5NGUxMDAtNDNiZi00ODNmLWEyODMtMGIZMmE4MzI4NzI0%40thread.v2/0?context=%7b%22Tid%22%3a%223ef5d8e2-e4e7-4dab-bc8f-5190df727166%22%2c%22Oid%22%3a%22a1a9cbdf-ad8e-4fb2-ae99-fe231b54c5b5%22%7d

### **1. CALL MEETING TO ORDER**

### **2. ROLL CALL**

—	Ben Anderson	—	Ron Colbert	—	Brian Haight
—	(Vacant)	—	Tim Hoffman	—	Randy Jackson
—	Casey Carlson	—	Brendan McGettigan		

### **3. APPROVAL OF DRAFT MINUTES**

- A. May 3, 2023 draft meeting minutes
- B. June 7, 2023-No quorum, informal discussion

### **4. OLD BUSINESS**

### **5. NEW BUSINESS**

- A. Residential/Commercial Developments Update
- B. Update on Valley Center Recreation and Aquatic Center
- C. Update on Ford Street Project
- D. General Discussion

### **6. MOTION TO ADJOURN**

**Note to Economic Development Board Members: If you are unable to attend this meeting, please contact Ryan Shrack (316-755-7310) by 4:00 PM on the previous day of the meeting.**

*All items listed on this agenda are potential action items unless otherwise noted. The agenda may be modified or changed at the meeting without prior notice. This is an open meeting, open to the public, subject to the Kansas Open Meetings Act (KOMA). The City of Valley Center is committed to providing reasonable accommodations for persons with disabilities upon request of the individual. Individuals with disabilities requiring an accommodation to attend the meeting should contact the Community Development Dept. in a timely manner, at [rshrack@valleycenterks.org](mailto:rshrack@valleycenterks.org) or by phone at (316) 755-7310, ext. 103. For Additional information on any item on the agenda, please visit [www.valleycenterks.org](http://www.valleycenterks.org) or call (316) 755-7310, ext. 103.*

# VALLEY CENTER ECONOMIC DEVELOPMENT BOARD MEETING MINUTES

Wednesday, May 3, 2023, 1:00 P.M.

(Meeting held via Teams)

## MEETING WAS CALLED TO ORDER AT 1:00 P.M. THOSE IN ATTENDANCE:

Ben Anderson, Chairperson

Casey Carlson

Ron Colbert

Brendan McGettigan

Brian Haight

Randy Jackson

Brent Clark, City Administrator

Ryan Shrack, Community Development Director

Brittney Ortega, Community Development Assistant

## APPROVAL OF DRAFT MINUTES

Motion was made by Board Member Colbert and seconded by Board Member Jackson to approve the meeting minutes for April 5, 2023. Motion was unanimous.

## OLD BUSINESS: None

## NEW BUSINESS:

### A. Residential/Commercial Developments Update

R. Shrack gave the updates. Arbor Valley and Cedar Ridge have both completed their infrastructure work, and we have one building permit so far for Arbor Valley. Prairie Lakes and Sunflower Valley are both moving forward with infrastructure work. There has been a change with the developer for Sunflower Valley. They will now be building 109 single family homes instead of duplexes. Ryan also reminded the board of all the resources available on the city website.

### B. June 7, 2023 Board Meeting Details

R. Shrack reminded the board the next meeting will be held in person on June 7, 2023. After discussion it was decided the meeting will be held at Builders First Source. Lunch will be served at 12:30 P.M. and the meeting will begin at 1:00 P.M.

### C. General Discussion

The first Main Street Valley Center Farmers Market will take place on May 4, 2023, from 4:00 P.M. to 8:00 P.M. and the Downtown Lighting Ceremony will be at 7:30 P.M. that same evening. B. Clark spoke about the upcoming Chamber Golf Tournament taking place on June 8, 2023.

## ADJOURNMENT

Motion was made by Board Member Jackson and seconded by Board Member Colbert to adjourn the meeting. Motion was unanimous. Meeting adjourned at 1:10 P.M.

Respectfully submitted,

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/s/ Ryan W. Shrack, Secretary